



Brad Gregory - Editor  
 P.O. Box 210  
 Georgetown, TX 78627

## 2014 OUTDOOR SUMMER SCHEDULE

### MAY 2014

**May 3-4**  
 Tejas Archery Club      Corpus Christi, TX      (361) 855-3116  
 Dean Brown Invitational      Shreveport, LA      (318) 572-6102

**May 10-11**  
 Archer's Haven      Canyon Lake, TX      (210) 393-4168

**May 17th (ONE DAY SHOOT ONLY)**  
 Irving Bowhunters      Irving, TX      (682) 554-4110

**May 7-18**  
 Buffalo Archery Club      Houston, TX      (832) 654-0304

**May 31-June 1**  
 Tejas Archery Club      Corpus Christi, TX      (361) 855-3116

### JUNE 2014

**June 7-8**  
 Juan Silva Memorial      La Feria, TX      (956) 434-9199

**June 14-15**  
 NFAA Southern Sectionals      Shreveport, LA

**June 21-22**  
 Buffalo Archery Club      Houston, TX      (832) 654-0304  
 Archer's Haven      Canyon Lake, TX      (210) 393-4168

**June 28-29**  
**TFAA State Outdoor Championship**      Corpus Christi, TX

# ***GOLDEN EAGLE FIELD ARCHERS***

***2014 SYWAT Field Tournament***

***April 5th and 6th***

***La Feria, Texas – Rio Grande Valley***

## **Saturday April 5th**

California Start: 7:00 - 10:00 AM

## **Sunday April 6th**

Registration: 7:00 to 8:30 AM

Shotgun Start: 9:00 AM

**Fee: \$20**

### **Nearby Motels:**

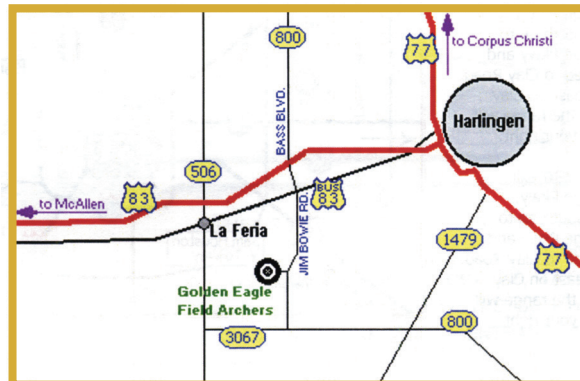
Howard Johnson: 956-425-7070

Econolodge: 956-425-1040

Scottish Inns & Suites: 956-425-1212

### **For more information contact:**

956-434-9199



### **Directions to range:**

Exit Bass Blvd (FM 800) from US 83.

Go south for about three miles.

Turn right on South Levee.

Follow Levee to range.

# **IRVING BOWHUNTERS ASSOCIATION**

**14 FIELD / 14 HUNTER  
NFAA RULES, DIVISIONS & SHOOTING STYLES**

**APRIL 5th, 2014**



### **DATE:**

SATURDAY ONLY, APRIL 5th

### **START TIMES:**

SATURDAY ONLY: SHOTGUN START 9:00 AM

### **REGISTRATION FEE:**

\$20.00 PER ENTRY

### **INFORMATION:**

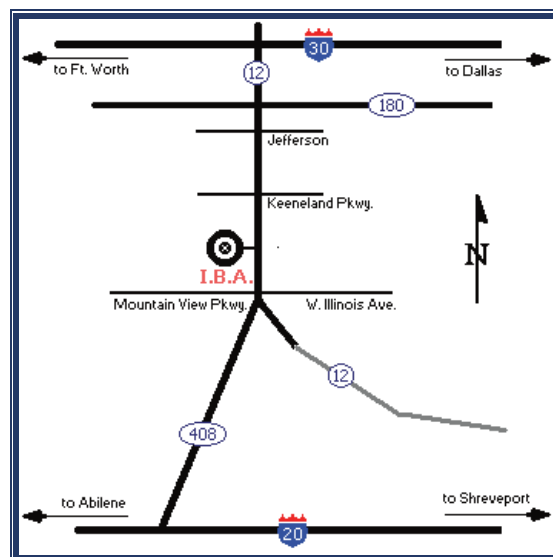
CONCESSIONS AVAILABLE AT THE RANGE.

CALL (972) 551-3771 FOR MORE DETAILS.

### **DIRECTIONS:**

THE RANGE ENTRANCE IS ON THE SOUTHBOUND SERVICE ROAD OF LOOP 12. COMING FROM THE NORTH OR SOUTH ON LOOP 12, TAKE THE KEENLAND EXIT AND THEN FOLLOW THE SOUTHBOUND SERVICE ROAD UNTIL YOU SEE THE ENTRANCE TO IBA ON YOUR RIGHT

### **MAP**



# ARCHERS HAVEN FIELD ARCHERY CLUB

COME SHOOT WITH US!!!!



**APRIL 12TH – 13TH**

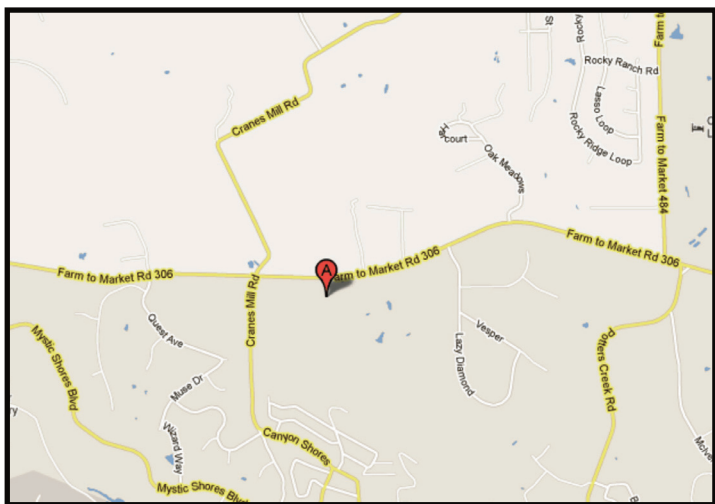
Contact: Bubba Bateman

Line Time: 10:00 am and 2:00 pm

Entry Fee: \$20

**23655 fm 306**  
**Canyon Lake, Texas. 78133**

Call us at 210-393-4168  
All NFAA & TFAA Styles  
& Rules will apply



# Huaco Bowmen Archery Club

**2014 SYWAT Field Tournament**  
**April 26th or 27th, 2014**

## TIMES

Saturday: California start, 9:00am to 12:00am

Sunday: Shotgun start, 10:00am

## INFORMATION

\$20.00 per Entry

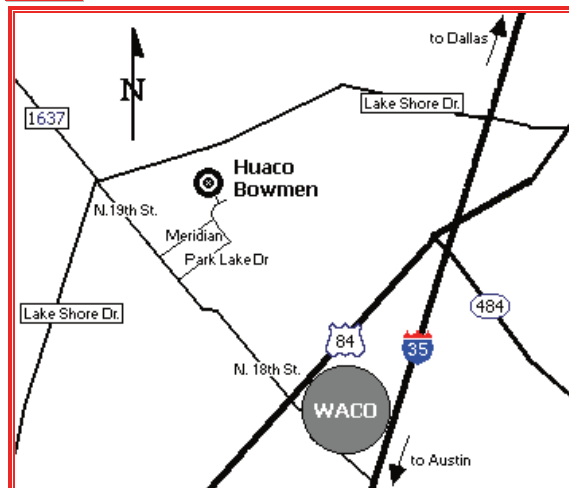
28 targets (14 Field / 14 Hunter)

Concessions available at the range

## CONTACTS

Steve Coleman (254) 723-4018

## MAP



## DIRECTIONS

- From I-35 take the Lake Shore Drive exit.
- Go west on Lake Shore Drive until you get to N. 19th Street.
- Turn left (east) on N. 19th Street and go to Meridian.
- Turn left on Meridian and dead end into Park Lake Drive.
- Turn left on Park Lake Drive and the range is there on the left.

# IBA Won Bid for 900 & 3-D State Shoots

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Date to be announced later.

## PROPOSED CONSTITUTIONAL CHANGES.

### Article VII

A.

5. (Old)

An elected officer may serve as many terms as he/she is elected to the position, with the exception of the President, whose term is limited to two (2 terms) consecutively.

### Proposed:

**An elected officer may serve as many terms as he/she is elected to the position.**

B. President (old)

1. Election

- a. The Board shall elect the President in odd-numbered years, from the nominees of the Nominating committee.
- b. The term of office shall be two years with a two-term limit.
- c. Ballots will be made available to the Board members at least thirty (30) days prior to the TFAA Field Championship Tournament.
- d. Board members will forward their ballots to the designated officer, according to instructions given with the ballot, no later than fifteen (fifteen) days prior to the tournament.

### Proposed:

**Delete item b. (term limits) C then becomes B and D becomes C.**

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VOTE:  YES OR  NO for changes.

Send to Betty Johnson at: 514 Berkshire Drive, Longview, Texas 75605  
or email to [bjohnson1942@sbcglobal.net](mailto:bjohnson1942@sbcglobal.net)